

STATE OF MINNESOTA

AMENDMENT OF LEASE

Lease No.: DMA-114

Amendment No.: 1

THIS AMENDMENT No. 1 is made by and between Wright County, hereinafter referred to as Landlord and the State of Minnesota, Department of Military Affairs, hereinafter referred to as Tenant.

WHEREAS, Landlord and Tenant entered into the Lease dated July 9, 2018, as may subsequently be amended, involving the lease of the Wright County "old jail" facility located at 10-2nd Street NW, Buffalo, MN 55313;

WHEREAS, the parties deem certain amendments and additional terms and conditions mutually beneficial for the effective continuation of said Lease;

NOW THEREFORE, Landlord and Tenant agree to the addition of the following terms and conditions, which shall become a part of the Lease effective as of the date set forth herein.

1. **RENEWAL TERM** This Lease shall be renewed for a period of Three (3) years, commencing July 1, 2021 and continuing through June 30, 2024 ("Renewal Term"), at the same terms, conditions, and rental rate as set forth in the Lease, except as otherwise provided herein.
2. **OPTION TO RENEW**
 - 2.1 Landlord further grants and Tenant accepts the right to one (1) option to renew this Lease Agreement for a period of three (3) years ("Option Period") at the same terms, conditions, and rental rate set forth in the lease.
 - 2.2 To exercise the above noted Option Period, Tenant must indicate in writing its intent to exercise said option no later than thirty (30) days prior to the expiration of the Lease Term and any Option Periods.
3. Except as modified by the provisions of this Amendment, said Lease is ratified and confirmed as originally written. All capitalized terms used but not defined herein shall have the meanings assigned to them as set forth in the Lease, unless otherwise stated.

NO ATTACHMENTS

IN WITNESS WHEREOF, the parties have set their hands on the date(s) indicated below intending to be bound thereby.

Landlord:
WRIGHT COUNTY

Landlord certifies that the appropriate person(s) have executed the Lease on behalf of Landlord as required by applicable articles, bylaws, resolutions or ordinances.

Tenant:
STATE OF MINNESOTA
DEPARTMENT OF MILITARY AFFAIRS

By _____

By _____

Title _____

Title _____

Date _____

Date _____