



**WRIGHT COUNTY
HEALTH & HUMAN SERVICES
BOARD AGENDA**

March 14, 2022

Board of Commissioners:

Christine Husom - District 1
Derek Vetsch - District 2
Mark Daleiden - District 3
Mary Wetter - District 4
Michael Kaczmarek - District 5

- I. 1:30 P.M. PLEDGE OF ALLEGIANCE
- II. MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN/REVISED
 - A. 2022-02-14 HHS BOARD MINUTES (DRAFT)

Documents:

[2022-02-14 HHS BOARD.PDF](#)

- III. REVIEW & APPROVAL OF AGENDA
- IV. CONSENT AGENDA
 - A. APPROVE RICHELLE KRAMER'S GRANT-FUNDED STATE TRAVEL, NATIONAL ASSOCIATION OF DRUG COURT PROFESSIONALS (NADCP) CONFERENCE, 2022 JULY 25-28, NASHVILLE, TN
 - B. APPROVE REQUEST TO CANCEL 2022-03-28 HHS BOARD MEETING
- V. REGULAR AGENDA
 - A. STAFFING ANNOUNCEMENT
 1. NEW HIRE
 - i. Chloe Schacherer, Office Technician I, Office Support Team, February 22, 2022
 - ii. Ndaya Kisongo, Health Promotion Coordinator, Health Promotion & Protection Team, February 22, 2022
 - iii. Catherine Segner, Office Technician I, Office Support Team, February 22, 2022
 - iv. Brianna Dougherty, Social Worker, Waiver & Community Supports, March 7, 2022
 - v. Madelynn Orr, Eligibility Specialist, Adult, Family Financial Services & OTC Team, March 7, 2022
 - vi. Justyne Hagen, Eligibility Specialist, Adult, Family Financial Services & OTC Team, March 7, 2022
 - vii. Jodi Galvin, Eligibility Specialist, Adult, Family Financial Services & OTC Team, March 7, 2022

2. EMPLOYEE OF THE MONTH - APRIL

B. SOCIAL SERVICES/PUBLIC HEALTH/FINANCIAL SERVICES

1. 2022 MENTAL HEALTH ADVISORY COUNCIL (MHAC) UNMET NEEDS REPORT (MHAC CHAIR ERIC NAGEL, 10 MINUTES)

Documents:

[2022 MHAC UNMET NEEDS REPORT.PDF](#)

2. UPDATE: DRUG TESTING (MICHELLE MILLER, 5 MINUTES)

3. PRESENTATION: NEW GC LOBBY CHECK-IN PROCESS/QFLOW (JAMES O'DELL, 10 MINUTES)

Documents:

[Q-FLOW PROCESS.PDF](#)

VI. ADMINISTRATION

- A. 2021 4TH QUARTER FINANCIAL REPORT (CHRISTINE PARTLOW, 10 MINUTES)

[INCOME MAINTENANCE RANDOM MOMENT TIME STUDY \(IMRMS\)](#)

[SOCIAL SERVICE TIME STUDY \(SSTS\)](#)

[TARGETED CASE MANAGEMENT REVENUE](#)

[WAIVER REVENUE](#)

[PUBLIC HEALTH REVENUES](#)

[OUT OF HOME PLACEMENT EXPENDITURES](#)

Documents:

[4THQ FINANCIAL REPORT.PDF](#)

B. DIRECTOR'S COMMENTS