



**WRIGHT COUNTY
HEALTH & HUMAN SERVICES
BOARD AGENDA**

Board of Commissioners:

Tina Diedrick - District 1
Darek Vetsch – District 2
Jeanne Holland - District 3
Nadine Schoen - District 4
Michael Kaczmarek - District 5

March 13, 2023

- I. **1:30 P.M. PLEDGE OF ALLEGIANCE**
- II. **MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN/REVISED**
 - A. **HHS BOARD MINUTES APPROVAL**
 1. 2023-01-25 Board Meeting Minutes. Correction: Item II, 2023 Board Reorganization – Schoen was appointed as HHS Board Vice-Chair
 2. 2023-02-23 Board Meeting Minutes

Documents:

[2023-01-09 HHS BOARD VERSION 2.PDF](#)
[2023-02-13 HHS BOARD.PDF](#)

- III. **REVIEW & APPROVAL OF AGENDA**
- IV. **CONSENT AGENDA**

- A. **ACCEPT \$355,395K CDC FEDERAL STRUCTURE GRANT FOR PERIOD 2023-03-01 THROUGH 2027-11-30 TO SUPPORT EFFORTS TO RECRUIT, RETAIN AND TRAIN A SKILLED AND DIVERSE PUBLIC HEALTH TASK FORCE, ADDRESS LONGSTANDING PUBLIC HEALTH INFRASTRUCTURE NEEDS AND INCREASE THE SIZE OF THE PUBLIC HEALTH WORKFORCE**

Documents:

[2023 CDC FEDERAL INFRASTRUCTURE GRANT AGREEMENT.PDF](#)

- V. **REGULAR AGENDA**

- A. **STAFFING ANNOUNCEMENT**

1. **NEW HIRE**

1. New Hire
 - i. Stephanie Olsem, Social Worker, Child Protection (CP2) Team– 2023-02-27
 - ii. Brooke Schmidt, Office Technician II, Assessment Services Team – 2023-03-06

2. EMPLOYEE OF THE MONTH - APRIL

B. SOCIAL SERVICES/PUBLIC HEALTH/FINANCIAL SERVICES

1. INTRODUCTION: NEW BUSINESS MANAGER JAMES O'DELL (JAMI GOODRUM, 2 MINUTES)
2. JOINT CO-RESPONDER PILOT PROPOSAL (MATTHEW TREICHLER, JILL POOLER, 5 MINUTES)

ACTION:

Documents:

[CO-RESPONDER BOARD PRESENTATION.PDF](#)

3. HHS BOARD PLANNING (JAMI GOODRUM, 10 MINUTES)

ACTION:

4. PRESENTATION: COMMUNITY HEALTH IMPROVEMENT PLAN (JOEL TORKELSON, BECKY GRAHAM, GREG WISE, KEITH BENNETT, MONA VOLDEN – BUFFALO HOSPITAL, MELISSA PRYBYL – CENTRACARE, 10 MINUTES)

ACTION:

Documents:

[WCPH CHIP 2023-2025.PDF](#)
[COMMUNITY HEALTH IMPROVEMENT PLAN 2023-2025.PDF](#)
[DENTAL CARE IN WRIGHT COUNTY INFOGRAPHIC UPDATED 2022.PDF](#)
[MENTAL HEALTH AND WELL-BEING CHIP HANDOUT.PDF](#)
[MISUSE OF SUBSTANCES CHIP HANDOUT 2023.PDF](#)

C. ADMINISTRATION

1. DIRECTOR'S COMMENTS