



**WRIGHT COUNTY  
HEALTH & HUMAN SERVICES  
BOARD AGENDA**

**January 10, 2022**

**Board of Commissioners:**

Christine Husom - District 1  
Derek Vetsch – District 2  
Mark Daleiden - District 3  
Mary Wetter - District 4  
Michael Kaczmarek - District 5

- I. **1:30 P.M. PLEDGE OF ALLEGIANCE**
- II. **2022 HHS BOARD ORGANIZATION**

Documents:

[2022 HHS BOARD REORGANIZATION.PDF](#)

- III. **MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN/REVISED**
- A. **2021-12-13 HHS BOARD MINUTES**

Documents:

[2021-12-13 HHS BOARD.PDF](#)

- IV. **REVIEW & APPROVAL OF AGENDA**

- V. **CONSENT AGENDA**

- A. **APPROVE REQUEST TO INCREASE THE OBJECTIVE OBSERVER RATE FROM \$30 TO \$50 – HHS PAID \$90 TOTAL IN 2022 FOR SERVICES IN NOVEMBER AND DECEMBER 2021**

Documents:

[OBJECTIVE OBSERVER PROCEDURE.PDF](#)

- B. **APPROVE ELEANOR VANASSE AND BENJAMIN GRIMM’S GRANT-FUNDED (BY HUMAN IMPACT PARTNERS) OUT-OF-STATE TRAVEL, HEALTH EQUITY AWAKENED FELLOWSHIP, ON THE FOLLOWING DATES:**

- 1. 2022 JANUARY 25-28, OAKLAND, CA
- 2. 2022 JUNE 14-17, VENUE TO BE DETERMINED
- 3. 2022 DECEMBER, DATE AND VENUE TO BE DETERMINED

- C. **APPROVE MENTAL HEALTH ADVISORY COUNCIL TWO-YEAR TERM MEMBERSHIP REAPPOINTMENT**

- 1. TINA SKLORS, DISTRICT 3, TWO-YEAR TERM ENDS 2022-03-24 (2<sup>ND</sup> TERM)

- D. **APPROVE MENTAL HEALTH ADVISORY COUNCIL RESIGNATION**

1. JIM BECKER, DISTRICT 3 (1 TERM); INITIAL BOARD APPOINTMENT  
2020-03-24

- E. APPROVE 2022-03-01 ALL-STAFF TRAINING, 9:00 A.M. – 3:30 P.M.,  
NEW GOVERNMENT CENTER CONFERENCE ROOMS. HHS OFFICE WILL  
BE CLOSED 9:00 A.M. - 3:30 P.M.

Documents:

[2022-03-01 HHS ALL-STAFF TRAINING.PDF](#)

- F. APPROVE REQUEST TO CANCEL 2022-01-24 HHS BOARD MEETING

#### VI. NEW HIRE

1. Andrea Buffie, Office Technician I, Office Support Team, November 29, 2021
2. Amber Doering, Public Health Nurse, Health Childrean and Family Services  
Team, December 20, 2021
3. Brigette Audette, Social Worker, Child Protection (CP1) Team, December  
27, 2021
4. Marci Jasper, Social Worker, Intake & Intervention Team, January 5, 2021

#### VII. EMPLOYEE OF THE MONTH - FEBRUARY

#### VIII. REGULAR AGENDA

##### A. SOCIAL SERVICES/PUBLIC HEALTH/FINANCIAL SERVICES

1. APPROVE RESOLUTION HHS 22-01: DECEMBER 2021 DONATION

Documents:

[RESOLUTION HHS 22-01 DECEMBER 2021 DONATION.PDF](#)

2. INFORMATION: SETTING UP AND COLLECTING OUT-OF-HOME  
PLACEMENT (OHP) FEES (JAMI GOODRUM, CHRISTINE PARTLOW, 10  
MINUTES)

Documents:

[OHP FEES POLICY AND PROCEDURE.PDF](#)  
[OHP FEES - CHANGE IN PROCESS.PDF](#)  
[BULLETIN 2021-68-06 UPDATED FEDERAL POVERTY GUIDELINES AND  
SUGGESTED SOCIAL SERVICES FEE SCHEDULE.PDF](#)

3. WRIGHT 2 SCHOOL PROGRAM (JESSICA NELSON, 5 MINUTES)

Documents:

[WRIGHT-2-SCHOOL PROCESS.PDF](#)

##### B. ADMINISTRATION

1. DIRECTOR'S COMMENTS