

**AGENDA**  
**Wright County Northwest Quadrant Plan**  
**Aggregate Committee Meeting #6**

Thursday, August 14, 2008  
1:30pm

\*\*Wright County Government Center Fourth Floor (Attorney's Conference Room)

***PLEASE NOTE THE LOCATION***

**I. Mapping**

- A. Discuss new data.
- B. Finalize map boundaries

**II. Policy Review – Review potential policies**

**III. Landowner Meetings - Discuss options for presenting information**

- A. Open House?
- B. Town Hall?
- C. Committee members' participation/role

**IV. Any other suggestions/comments?**